

Review

De-Constructing Borders in Diaspora: Exploring Horizons through the Hybrid

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Accepted 13 August 2015

As the use of the Diaspora has proliferated from the last few decades, its meaning got stretched in various directions. Dispersion of an established system brought about by the crisis, coercion, catastrophe and other forcible movements is called Diaspora. In Diaspora the immigrant is caught in an in-between position that lives border lives on the margins of different nations where his identity is questioned because identity has been shown as central to the discourse of Diaspora. *Location of Culture* addresses those who live border lives on the margins of different nations, in-between contrary homelands and in this book Bhabha claimed that borders are important thresholds, full of contradiction and ambivalence, acts as a kind of medium that both separate and join different places. Bhabha claimed that identity is a discursive product that can be made and remade in new and innovative ways creating hybrid identities and the concept of hybridity had proved very important as a possibility to remade and remodel identities in new and innovative ways.

Keywords: Dispersion, Diaspora, Hybridity, Identity, Location of Culture

Cite This Article As: Naik SA (2015). De-Constructing Borders in Diaspora: Exploring Horizons through the Hybrid. Inter. J. Eng. Lit. Cult. 3(8): 239-242

INTRODUCTION

In past times the condition of immigrants after dispersion of their established institutions was very wretched and they were always nostalgic about their homelands. Not only had those who were displaced but also their descendants who have certain vague memories about the dispersion of their parental homeland. After scattering of the established system the immigrants are caught in an in-between position which creates certain traumatic events in the lives of the immigrants and living the

border lives was seen as an end of a productive life. But with the passing time through the concept of *Hybridity* provided by Homi K. Bhabha the condition of immigrants started getting better and better by performing well into these in-between situations where they started challenging the certainty of unchanging circumstances and understood that a new meaning could be made from the vague memories by bringing the resources of the past to bear upon their lives in the present.