

CONSTRUCTIVE ACTION IN PERSPECTIVE OF THE RISAL-I NUR: A STUDY OF POSITIVE CONCEPTS OF BROTHERHOOD, LOVE, PATIENCE, MAINTENANCE OF PUBLIC ORDER AND SOCIAL UNITY

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“There is no god other than you, Glory be unto you !

Indeed I was among the wrongdoers” (21: 87)

The greatest danger facing the people of Islam at this time is the harm and corruption through the misguidance of the modern day philosophies. The Muslims are in a complete dilemma what to do? and how to do?. The supplication of Hadhrath Yunus (AS) is a stimulus rather guidance for the people of Islam as a whole, when he passed his nights and days in a darkness after discouraged at the apparent failure of the mission. He should have remained in the most discouraging circumstances and relied on the power of Allah. After swallow by a big fish he remained in the depth of the darkness both physically and spiritually--- while remaining constant on his supplication Allah most gracious forgave him. He was refreshed and strengthened and the work of his mission prospered. Thus he overcome all his disappointment by repentance and faith---- a constructive action thus came into being----On the same analogy the people of Islam is facing darkness and holocaust all around the world, they verily overcome this decadence and miseries with positive and hopeful actions within the premises or boundary of the belief . With the phrases “there is no god , Glory be unto you! Indeed I was among wrongdoers”--- Our future is illuminated with the light of faith and belief and the awe and terror of darkness are transformed into tranquility. By virtue of tranquility, peace and brotherhood, patience and love, social unity a new world of justice can be created , if we inculcate all these values in our society it will definitely and positively turn into a good society which Insha Allah will act as a model for the alien faiths to follow.

Key words: peace, sincerity, brotherhood, taqwa, sabr

CONSTRUCTIVE ACTION - PEACE

In the world of humanity the degrees of progress and decline are infinite _ progress begins with the cultivation of sweetness and cordiality in our manners. To sweeten daily human intercourse is a normal need. This intercourse begins with a greeting (Salaam). Further we give kindness and courtesy without asking, and return it if possible in even better terms than we received, or at least in equally courteous terms.¹

“When a (courteous) greeting is offered you, Meet it with a greeting still more courteous, or (at least) of equal courtesy, Allah takes careful account of all things”²

A very high standard is set for the maintenance of good relations for instance a standard set for the charity is one of the good example:

“Kind words and covering of faults are better than charity followed by injury...”³

Twenty third word of the Words, second chapter begins with “since man has been created on the most excellent of patterns and has been given most comprehensive abilities, he has been cast into an arena of trial and examination in which he may rise or fall to stations, ranks and degrees from the lowest of the low to the highest of the high, from the earth to the Divine